

AMENDED

Serial No.

60355

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. AUG 17 1994

Returned to applicant for correction. NOV 22 1994

Corrected application filed. DEC 7 1994 Map filed

The applicant Richard E. and Juanita K. Moore

3105 West David of Winnemucca
Street and No. or P.O. Box No. City or Town

Nevada, 89445 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion and place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 45775
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 16 AF, 0.0221 cfs
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T. 35 N.,
Describe as being within a 40-acre subdivision of public survey and by course and

R. 37 E., M.D.B. &M., or at a point from which the South $\frac{1}{4}$
distance to a section corner. If on unsurveyed land, it should be stated.

corner of said Section 25 bears S. 03°42'45" W. 1401 feet.

6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, T. 34 N.,
If point of diversion is not changed, do not answer.

R. 38 E., M.D.B. &M., or at a point from which the SE corner

of said Section 7 bears S. 61°14'12" E. 2266.62 feet.

7. Proposed place of use in a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 25, T. 35 N.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

R. 37 E., M.D.B. &M. (4.0 acres).

8. Existing place of use portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T. 34 N., R. 37 E.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

MD.B. &M. 4.00 acres to be gripped by this transfer.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) well, pipe lines, sprinkler system.
State manner in which water is to be diverted, i.e. diversion structure.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$8000.00

13. Estimated time required to construct works 2 years

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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s/ Ernest E. Muller, Sr.
 By Ernest E. Muller, Sr., SWRS 702
 750 W. Pueblo St.
 Reno, NV., 89509

Compared do/ jv

Protested 10/24/94 by; Pershing County Water Conservation District of Nevada
protest wdn 10/16/00

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

AGENT
 WITHDRAWN BY APPLICANT MAR 02 2001
det
Jim Ricci, P.E. STATE ENGINEER

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

IN TESTIMONY WHEREOF, I,,
 State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed.....

office, this.....day of.....

Cultural map filed.....

A.D. 19.....

Certificate No. Issued.....

.....
 State Engineer